

KING OF KINGS LORD OF LORDS NC LLC

J P GRANT RD
539000

PLAT: 00004/03389 UNIQ ID 280
ID NO:

Parcel ID: 6529-00-47-6318-

SPLIT FROM ID

Reval Year: 2021 Tax Year: 2027
Appraised By 05 on 11/23/2020 30100 GRANT ESTATES

COUNTY TAX (100)

30-NR-5610-SILVERMINE GRANT EST M2

CARD NO. 1 of 1
1.6580 AC
TW-30 CI- FR-TN

SRC=
AT- LAST ACTION 20251218

| CONSTRUCTION DETAIL | | | | MARKET VALUE | | | | | | DEPRECIATION | | | CORRELATION OF VALUE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| TOTAL POINT VALUE | USE | MOD | Eff. Area | QUAL | BASE RATE | RCN | EYB | AYB | | NORM | | CREDENCE TO | | MARKET | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 0 | 97V | 00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| BUILDING ADJUSTMENTS | | | | % GOOD | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| TOTAL ADJUSTMENT FACTOR | VACANT LAND | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| TOTAL QUALITY INDEX | STYLE: | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <table border="1"> <tr> <th colspan="2">DEPR. BUILDING VALUE - CARD</th> <td>0</td> </tr> <tr> <th colspan="2">DEPR. OB/XF VALUE - CARD</th> <td></td> </tr> <tr> <th colspan="2">MARKET LAND VALUE - CARD</th> <td>45,000</td> </tr> <tr> <th colspan="2">TOTAL MARKET VALUE - CARD</th> <td>45,000</td> </tr> <tr> <th colspan="2">TOTAL APPRAISED VALUE - CARD</th> <td>45,000</td> </tr> <tr> <th colspan="2">TOTAL APPRAISED VALUE - PARCEL</th> <td>45,000</td> </tr> <tr> <th colspan="2">TOTAL PRESENT USE VALUE - LAND</th> <td>0</td> </tr> <tr> <th colspan="2">TOTAL VALUE DEFERRED - PARCEL</th> <td>0</td> </tr> <tr> <th colspan="2">TOTAL TAXABLE VALUE - PARCEL \$</th> <td>45,000</td> </tr> <tr> <th colspan="3">PRIOR APPRAISAL</th> <th colspan="3">PERMIT</th> </tr> <tr> <td>BUILDING VALUE</td> <td>0</td> <td>CODE</td> <td>DATE</td> <td>NO.</td> <td></td> </tr> <tr> <td>OBXF VALUE</td> <td>0</td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td>LAND VALUE</td> <td>45,000</td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td>PRESENT USE VALUE</td> <td>0</td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td>DEFERRED VALUE</td> <td>0</td> <td colspan="4">ROUT: WTRSHD:</td> </tr> <tr> <td>TOTAL VALUE</td> <td>45,000</td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <th colspan="6">SALES DATA</th> </tr> <tr> <th>OFF. RECORD</th> <th>DATE</th> <th>DEED</th> <th></th> <th></th> <th>INDICATE</th> </tr> <tr> <th>BOOK</th> <th>PAGE</th> <th>MO</th> <th>YR</th> <th>TYPE</th> <th>O/U</th> <th>V/I</th> <th>SALES PRICE</th> </tr> <tr> <td>0548</td> <td>0761</td> <td>12</td> <td>2025</td> <td>WD</td> <td>C</td> <td>V</td> <td>0</td> </tr> <tr> <td>0464</td> <td>0883</td> <td>1</td> <td>2019</td> <td>WD</td> <td>C</td> <td>V</td> <td>0</td> </tr> <tr> <td>0004</td> <td>3389</td> <td>12</td> <td>2018</td> <td>PL</td> <td>E</td> <td>V</td> <td>0</td> </tr> <tr> <th colspan="6">HEATED AREA</th> </tr> <tr> <th colspan="6">NOTES</th> </tr> </table> | | | | | | | | | | | | | | | DEPR. BUILDING VALUE - CARD | | 0 | DEPR. OB/XF VALUE - CARD | | | MARKET LAND VALUE - CARD | | 45,000 | TOTAL MARKET VALUE - CARD | | 45,000 | TOTAL APPRAISED VALUE - CARD | | 45,000 | TOTAL APPRAISED VALUE - PARCEL | | 45,000 | TOTAL PRESENT USE VALUE - LAND | | 0 | TOTAL VALUE DEFERRED - PARCEL | | 0 | TOTAL TAXABLE VALUE - PARCEL \$ | | 45,000 | PRIOR APPRAISAL | | | PERMIT | | | BUILDING VALUE | 0 | CODE | DATE | NO. | | OBXF VALUE | 0 | | | | | LAND VALUE | 45,000 | | | | | PRESENT USE VALUE | 0 | | | | | DEFERRED VALUE | 0 | ROUT: WTRSHD: | | | | TOTAL VALUE | 45,000 | | | | | SALES DATA | | | | | | OFF. RECORD | DATE | DEED | | | INDICATE | BOOK | PAGE | MO | YR | TYPE | O/U | V/I | SALES PRICE | 0548 | 0761 | 12 | 2025 | WD | C | V | 0 | 0464 | 0883 | 1 | 2019 | WD | C | V | 0 | 0004 | 3389 | 12 | 2018 | PL | E | V | 0 | HEATED AREA | | | | | | NOTES | | | | | |
| DEPR. BUILDING VALUE - CARD | | 0 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| DEPR. OB/XF VALUE - CARD | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| MARKET LAND VALUE - CARD | | 45,000 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| TOTAL MARKET VALUE - CARD | | 45,000 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| TOTAL APPRAISED VALUE - CARD | | 45,000 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| TOTAL APPRAISED VALUE - PARCEL | | 45,000 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| TOTAL PRESENT USE VALUE - LAND | | 0 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| TOTAL VALUE DEFERRED - PARCEL | | 0 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| TOTAL TAXABLE VALUE - PARCEL \$ | | 45,000 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| PRIOR APPRAISAL | | | PERMIT | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| BUILDING VALUE | 0 | CODE | DATE | NO. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| OBXF VALUE | 0 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| LAND VALUE | 45,000 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| PRESENT USE VALUE | 0 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| DEFERRED VALUE | 0 | ROUT: WTRSHD: | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| TOTAL VALUE | 45,000 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| SALES DATA | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| OFF. RECORD | DATE | DEED | | | INDICATE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| BOOK | PAGE | MO | YR | TYPE | O/U | V/I | SALES PRICE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 0548 | 0761 | 12 | 2025 | WD | C | V | 0 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 0464 | 0883 | 1 | 2019 | WD | C | V | 0 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 0004 | 3389 | 12 | 2018 | PL | E | V | 0 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| HEATED AREA | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| NOTES | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

| SUBAREA | | | | CODE | QUALITY | DESCRIPTION | COUNT | LTH | WTH | UNITS | UNIT PRICE | ORIG % COND | BLDG # | --- | AYB | EYB | DEP SCH | OVR | % COND | OB/XF DEPR. VALUE | |
|----------------|--|--|--|------|-------------------|-------------|-------|-----|-----|-------|------------|-------------|--------|-----|-----|-----|---------|-----|--------|-------------------|--|
| SUBAREA TOTALS | | | | 0 | TOTAL OB/XF VALUE | | | | | | | | | | | | | | | | |

BLDG DIMENSIONS

| LAND INFORMATION | | | | | | | | | | | | | | | | | |
|---|----------|--------------|----------|-------|--------------|---------|-----------|--------------------------------|-----------|-----------------|------------------|-----------|-------------|---------------------|------------|----------------|------------|
| HIGHEST AND BEST USE | USE CODE | LOCAL ZONING | FRONTAGE | DEPTH | DEPTH / SIZE | LND MOD | COND FACT | OTHER ADJ/NOTES RF AC LC TO OT | ROAD TYPE | LAND UNIT PRICE | TOTAL LAND UNITS | UNIT TYPE | TOTAL ADJST | ADJUSTED UNIT PRICE | LAND VALUE | OVERRIDE VALUE | LAND NOTES |
| SINGLE FAMILY RESIDENTIAL MOUNTAIN VIEW | 0121 | | 0 | 0 | 1.0000 | 0 | 1.0000 | +00 -05 +00 +00 +00 | RG | 45,000.00 | 1.000 | LT | 1.000 | 45,000.00 | 45000 | 0 | 1.000AC |
| TOTAL MARKET LAND DATA | | | | | | | | | | | | | | | 45000 | | |
| TOTAL PRESENT USE DATA | | | | | | | | | | | | | | | | | |

6529-00-47-6318-

5/18/2026 3:37:38 AM.