

**ROBBINS ALAN & ROBBINS KIM**

BILTMORE CIRCLE  
537079

PLAT: 00000/00000 UNIQ ID 1820  
ID NO:

**Parcel ID: 6641-00-35-3203-**

SPLIT FROM ID

Reval Year: 2021 Tax Year: 2027  
Appraised By: 07 on 11/12/2020 31600 NANTAHAL VILLAGE/VILLAGE COVE

COUNTY TAX (100)

30-NB-4440-AB-NANT VILLAGE INN/VILLAGE VIEW

CARD NO. 1 of 1  
0.6440 AC  
TW-30 CI- FR-TN

SRC= Pictometry Review  
AT- LAST ACTION 20201117

| CONSTRUCTION DETAIL         |             | MARKET VALUE |           |      |           |     |     |     | DEPRECIATION |      | CORRELATION OF VALUE |        |  |  |
|-----------------------------|-------------|--------------|-----------|------|-----------|-----|-----|-----|--------------|------|----------------------|--------|--|--|
| TOTAL POINT VALUE           | USE         | MOD          | Eff. Area | QUAL | BASE RATE | RCN | EYB | AYB |              | NORM | CREDESCENCE TO       | MARKET |  |  |
| 0                           | 97V         | 00           |           |      |           |     |     |     |              |      |                      |        |  |  |
| <b>BUILDING ADJUSTMENTS</b> |             |              |           |      |           |     |     |     |              |      |                      |        |  |  |
| TOTAL ADJUSTMENT FACTOR     | VACANT LAND |              |           |      |           |     |     |     |              |      |                      |        |  |  |
| TOTAL QUALITY INDEX         | STYLE:      |              |           |      |           |     |     |     |              |      |                      |        |  |  |

|                                 |        |
|---------------------------------|--------|
| DEPR. BUILDING VALUE - CARD     | 0      |
| DEPR. OB/XF VALUE - CARD        |        |
| MARKET LAND VALUE - CARD        | 13,500 |
| TOTAL MARKET VALUE - CARD       | 13,500 |
| TOTAL APPRAISED VALUE - CARD    | 13,500 |
| TOTAL APPRAISED VALUE - PARCEL  | 13,500 |
| TOTAL PRESENT USE VALUE - LAND  | 0      |
| TOTAL VALUE DEFERRED - PARCEL   | 0      |
| TOTAL TAXABLE VALUE - PARCEL \$ | 13,500 |

| PRIOR APPRAISAL |            | PERMIT |      |     |
|-----------------|------------|--------|------|-----|
| BUILDING VALUE  | OBXF VALUE | CODE   | DATE | NO. |
| 0               | 0          |        |      |     |
| 13,500          |            |        |      |     |
| 0               |            |        |      |     |
| 0               |            |        |      |     |
| 13,500          |            |        |      |     |

| SALES DATA       |         |         |           |     |     |                      |        |
|------------------|---------|---------|-----------|-----|-----|----------------------|--------|
| OFF. RECORD BOOK | DATE MO | DATE YR | DEED TYPE | O/U | V/I | INDICATE SALES PRICE |        |
| 0434             | 0390    | 11      | 2015      | WD  | Q   | V                    | 15,000 |
| 0272             | 1013    | 5       | 2003      |     | Q   | V                    | 18,000 |
| 0325             | 0771    | 3       | 2006      |     | X   | V                    | 40,000 |

| HEATED AREA |  |
|-------------|--|
| NOTES       |  |
| GEN:LOT #6F |  |

| SUBAREA        |  |  |  | CODE | QUALITY           | DESCRIPTION | COUNT | LTH | WTH | UNITS | UNIT PRICE | ORIG % COND | BLDG # | --- | AYB | EYB | DEP SCH | OVR | % COND | OB/XF DEPR. VALUE |  |
|----------------|--|--|--|------|-------------------|-------------|-------|-----|-----|-------|------------|-------------|--------|-----|-----|-----|---------|-----|--------|-------------------|--|
| SUBAREA TOTALS |  |  |  | 0    | TOTAL OB/XF VALUE |             |       |     |     |       |            |             |        |     |     |     |         |     |        |                   |  |

| BLDG DIMENSIONS |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|-----------------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
|-----------------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|

| LAND INFORMATION                        |          |              |          |       |              |         |           |                                |           |                 |                  |           |             |                     |            |                |            |  |
|---|----------|--------------|----------|-------|--------------|---------|-----------|--------------------------------|-----------|-----------------|------------------|-----------|-------------|---------------------|------------|----------------|------------|--|
| HIGHEST AND BEST USE                    | USE CODE | LOCAL ZONING | FRONTAGE | DEPTH | DEPTH / SIZE | LND MOD | COND FACT | OTHER ADJ/NOTES RF AC LC TO OT | ROAD TYPE | LAND UNIT PRICE | TOTAL LAND UNITS | UNIT TYPE | TOTAL ADJST | ADJUSTED UNIT PRICE | LAND VALUE | OVERRIDE VALUE | LAND NOTES |  |
| SINGLE FAMILY RESIDENTIAL MOUNTAIN VIEW | 0121     |              | 0        | 0     | 1.0000       | 0       | 0.4500    | +00 +00 +00 -55 +00            | RP        | 30,000.00       | 1.000            | LT        | 0.450       | 13,500.00           | 13500      | 0              |            |  |
| <b>TOTAL MARKET LAND DATA</b>           |          |              |          |       |              |         |           |                                |           |                 |                  |           |             |                     | 13500      |                |            |  |
| <b>TOTAL PRESENT USE DATA</b>           |          |              |          |       |              |         |           |                                |           |                 |                  |           |             |                     |            |                |            |  |