

262 JORDAN RD  
6613

PLAT: 00000/00000 UNIQ ID 10732  
ID NO:

Parcel ID: 6674-01-15-5395-

SPLIT FROM ID

Reval Year: 2021 Tax Year: 2027 COUNTY TAX (100), RESIDENTIAL FEE (1)  
20-OR-5364-BRYSON BR1  
Appraised By 05 on 02/10/2021 23900 HIGH SCHOOL/BALL TOWN

CARD NO. 1 of 1  
0.4800 AC  
TW-20 CI- FR-T

SRC= Pictometry Review  
AT- LAST ACTION 20260610

| CONSTRUCTION DETAIL               |        |                                 |       | MARKET VALUE      |         |                  |        |      |      |        | DEPRECIATION |                           |         |             | CORRELATION OF VALUE |      |         |     |        |                                 |  |        |  |         |               |    |  |          |      |     |  |     |  |             |  |
|-----------------------------------|--------|---------------------------------|-------|-------------------|---------|------------------|--------|------|------|--------|--------------|---------------------------|---------|-------------|----------------------|------|---------|-----|--------|---------------------------------|--|--------|--|---------|---------------|----|--|----------|------|-----|--|-----|--|-------------|--|
| Foundation                        | 3      | USE                             | MOD   | Eff. Area         | QUAL    | BASE RATE        | RCN    | EYB  | AYB  |        | NORM         |                           | 0.47000 | CREDENCE TO |                      |      |         |     |        |                                 |  | MARKET |  |         |               |    |  |          |      |     |  |     |  |             |  |
| Continuous/Footing                | 5.00   | 01                              | 01    | 2,973             | 86      | 78.26            | 236177 | 1974 | 1974 | % GOOD |              |                           | 53.0    |             |                      |      |         |     |        |                                 |  |        |  |         |               |    |  |          |      |     |  |     |  |             |  |
| Sub Floor System                  | 4      | TYPE: SINGLE FAMILY RESIDENTIAL |       |                   |         |                  |        |      |      |        |              | Single Family Residential |         |             |                      |      |         |     |        | DEPR. BUILDING VALUE - CARD     |  |        |  |         |               |    |  | 125,170  |      |     |  |     |  |             |  |
| Plywood                           | 8.00   | STYLE: 3 - 2.0 STORIES          |       |                   |         |                  |        |      |      |        |              |                           |         |             |                      |      |         |     |        | DEPR. OB/XF VALUE - CARD        |  |        |  |         |               |    |  | 3,810    |      |     |  |     |  |             |  |
| Exterior Walls                    | 09     |                                 |       |                   |         |                  |        |      |      |        |              |                           |         |             |                      |      |         |     |        | MARKET LAND VALUE - CARD        |  |        |  |         |               |    |  | 21,960   |      |     |  |     |  |             |  |
| Wood on Sheathing                 | 18.00  |                                 |       |                   |         |                  |        |      |      |        |              |                           |         |             |                      |      |         |     |        | TOTAL MARKET VALUE - CARD       |  |        |  |         |               |    |  | 150,940  |      |     |  |     |  |             |  |
| Roofing Structure                 | 03     |                                 |       |                   |         |                  |        |      |      |        |              |                           |         |             |                      |      |         |     |        | TOTAL APPRAISED VALUE - CARD    |  |        |  |         |               |    |  | 150,940  |      |     |  |     |  |             |  |
| Gable                             | 7.00   |                                 |       |                   |         |                  |        |      |      |        |              |                           |         |             |                      |      |         |     |        | TOTAL APPRAISED VALUE - PARCEL  |  |        |  |         |               |    |  | 150,940  |      |     |  |     |  |             |  |
| Roofing Cover                     | 03     |                                 |       |                   |         |                  |        |      |      |        |              |                           |         |             |                      |      |         |     |        | TOTAL PRESENT USE VALUE - LAND  |  |        |  |         |               |    |  | 0        |      |     |  |     |  |             |  |
| Asphalt/Composition Shingle       | 8.00   |                                 |       |                   |         |                  |        |      |      |        |              |                           |         |             |                      |      |         |     |        | TOTAL VALUE DEFERRED - PARCEL   |  |        |  |         |               |    |  | 0        |      |     |  |     |  |             |  |
| Interior Wall Construction        | 5      |                                 |       |                   |         |                  |        |      |      |        |              |                           |         |             |                      |      |         |     |        | TOTAL TAXABLE VALUE - PARCEL \$ |  |        |  |         |               |    |  | 150,940  |      |     |  |     |  |             |  |
| Drywall/Sheetrock                 | 23.00  |                                 |       |                   |         |                  |        |      |      |        |              |                           |         |             |                      |      |         |     |        | PRIOR APPRAISAL                 |  |        |  | PERMIT  |               |    |  |          |      |     |  |     |  |             |  |
| Interior Floor Cover              | 14     |                                 |       |                   |         |                  |        |      |      |        |              |                           |         |             |                      |      |         |     |        | BUILDING VALUE                  |  |        |  | 125,170 | CODE          |    |  |          | DATE | NO. |  |     |  |             |  |
| Carpet                            | 8.00   |                                 |       |                   |         |                  |        |      |      |        |              |                           |         |             |                      |      |         |     |        | OBXF VALUE                      |  |        |  | 3,810   |               |    |  |          |      |     |  |     |  |             |  |
| Interior Floor Cover              | 08     |                                 |       |                   |         |                  |        |      |      |        |              |                           |         |             |                      |      |         |     |        | LAND VALUE                      |  |        |  | 21,960  |               |    |  |          |      |     |  |     |  |             |  |
| Sheet Vinyl                       | 0.00   |                                 |       |                   |         |                  |        |      |      |        |              |                           |         |             |                      |      |         |     |        | PRESENT USE VALUE               |  |        |  | 0       |               |    |  |          |      |     |  |     |  |             |  |
| Heating Fuel                      | 04     |                                 |       |                   |         |                  |        |      |      |        |              |                           |         |             |                      |      |         |     |        | DEFERRED VALUE                  |  |        |  | 0       | ROUT: WTRSHD: |    |  |          |      |     |  |     |  |             |  |
| Electric                          | 2.00   |                                 |       |                   |         |                  |        |      |      |        |              |                           |         |             |                      |      |         |     |        | TOTAL VALUE                     |  |        |  | 150,940 |               |    |  |          |      |     |  |     |  |             |  |
| Heating Type                      | 02     |                                 |       |                   |         |                  |        |      |      |        |              |                           |         |             |                      |      |         |     |        | SALES DATA                      |  |        |  |         |               |    |  |          |      |     |  |     |  |             |  |
| Baseboard                         | 2.00   |                                 |       |                   |         |                  |        |      |      |        |              |                           |         |             |                      |      |         |     |        | OFF. RECORD                     |  | DATE   |  | DEED    |               |    |  | INDICATE |      |     |  |     |  |             |  |
| Air Conditioning Type             | 01     |                                 |       |                   |         |                  |        |      |      |        |              |                           |         |             |                      |      |         |     |        | BOOK                            |  | PAGE   |  | MO      |               | YR |  | TYPE     |      | Q/U |  | V/I |  | SALES PRICE |  |
| None                              | 0.00   |                                 |       |                   |         |                  |        |      |      |        |              |                           |         |             |                      |      |         |     |        | HEATED AREA 2,496               |  |        |  |         |               |    |  |          |      |     |  |     |  |             |  |
| Bedrooms/Bathrooms/Half-Bathrooms | 15.000 |                                 |       |                   |         |                  |        |      |      |        |              |                           |         |             |                      |      |         |     |        | NOTES                           |  |        |  |         |               |    |  |          |      |     |  |     |  |             |  |
| 3/3/0                             |        |                                 |       |                   |         |                  |        |      |      |        |              |                           |         |             |                      |      |         |     |        |                                 |  |        |  |         |               |    |  |          |      |     |  |     |  |             |  |
| Bedrooms                          |        |                                 |       |                   |         |                  |        |      |      |        |              |                           |         |             |                      |      |         |     |        |                                 |  |        |  |         |               |    |  |          |      |     |  |     |  |             |  |
| BAS - 3 FUS - 0 LL - 0            |        |                                 |       |                   |         |                  |        |      |      |        |              |                           |         |             |                      |      |         |     |        |                                 |  |        |  |         |               |    |  |          |      |     |  |     |  |             |  |
| Bathrooms                         |        |                                 |       |                   |         |                  |        |      |      |        |              |                           |         |             |                      |      |         |     |        |                                 |  |        |  |         |               |    |  |          |      |     |  |     |  |             |  |
| BAS - 3 FUS - 0 LL - 0            |        |                                 |       |                   |         |                  |        |      |      |        |              |                           |         |             |                      |      |         |     |        |                                 |  |        |  |         |               |    |  |          |      |     |  |     |  |             |  |
| Half-Bathrooms                    |        |                                 |       |                   |         |                  |        |      |      |        |              |                           |         |             |                      |      |         |     |        |                                 |  |        |  |         |               |    |  |          |      |     |  |     |  |             |  |
| BAS - 0 FUS - 0 LL - 0            |        |                                 |       |                   |         |                  |        |      |      |        |              |                           |         |             |                      |      |         |     |        |                                 |  |        |  |         |               |    |  |          |      |     |  |     |  |             |  |
| Office                            |        |                                 |       |                   |         |                  |        |      |      |        |              |                           |         |             |                      |      |         |     |        |                                 |  |        |  |         |               |    |  |          |      |     |  |     |  |             |  |
| BAS - 0 FUS - 0 LL - 0            | 0      |                                 |       |                   |         |                  |        |      |      |        |              |                           |         |             |                      |      |         |     |        |                                 |  |        |  |         |               |    |  |          |      |     |  |     |  |             |  |
| TOTAL POINT VALUE                 | 96.000 |                                 |       |                   |         |                  |        |      |      |        |              |                           |         |             |                      |      |         |     |        |                                 |  |        |  |         |               |    |  |          |      |     |  |     |  |             |  |
| BUILDING ADJUSTMENTS              |        |                                 |       |                   |         |                  |        |      |      |        |              |                           |         |             |                      |      |         |     |        |                                 |  |        |  |         |               |    |  |          |      |     |  |     |  |             |  |
| Quality                           | 2      | BELOW AVERAGE                   |       | 0.90              |         |                  |        |      |      |        |              |                           |         |             |                      |      |         |     |        |                                 |  |        |  |         |               |    |  |          |      |     |  |     |  |             |  |
| Shape/Design                      | 2      | Rectangle                       |       | 1.00              |         |                  |        |      |      |        |              |                           |         |             |                      |      |         |     |        |                                 |  |        |  |         |               |    |  |          |      |     |  |     |  |             |  |
| TOTAL ADJUSTMENT FACTOR           |        |                                 |       |                   |         |                  |        |      |      |        |              |                           |         | 0.900       |                      |      |         |     |        |                                 |  |        |  |         |               |    |  |          |      |     |  |     |  |             |  |
| TOTAL QUALITY INDEX               |        |                                 |       |                   |         |                  |        |      |      |        |              |                           |         | 86          |                      |      |         |     |        |                                 |  |        |  |         |               |    |  |          |      |     |  |     |  |             |  |
| SUBAREA                           |        |                                 |       | CODE              | QUALITY | DESCRIPTION      | COUNT  | LTH  | WTH  | UNITS  | UNIT PRICE   | ORIG % COND               | BLDG #  | ---         | AYB                  | EYB  | DEP SCH | OVR | % COND | OB/XF DEPR. VALUE               |  |        |  |         |               |    |  |          |      |     |  |     |  |             |  |
| BAS                               | 1,248  | 100                             | 97668 | 01                | C       | UTILSHED/STORAGE |        | 16   | 12   | 192    | 24.20        | 100.00                    |         | 0.00        | 2015                 | 2015 | S3      |     | 82     | 3810                            |  |        |  |         |               |    |  |          |      |     |  |     |  |             |  |
| FOP                               | 576    | 035                             | 15809 | TOTAL OB/XF VALUE |         |                  |        |      |      |        |              |                           |         |             |                      |      |         |     |        | 3810                            |  |        |  |         |               |    |  |          |      |     |  |     |  |             |  |

|                        |                                                                                                                                                                                                       |     |         |
|------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|---------|
| FUS                    | 1,248                                                                                                                                                                                                 | 090 | 87886   |
| OEU*                   | 1,248                                                                                                                                                                                                 | 030 | 29269   |
| WDD                    | 128                                                                                                                                                                                                   | 020 | 2035    |
| <b>FIREPLACE</b>       | 3 - 1 Sty<br>Single/Flue                                                                                                                                                                              |     | 3,510   |
| <b>SUBAREA TOTALS</b>  | 4,448                                                                                                                                                                                                 |     | 236,177 |
| <b>BLDG DIMENSIONS</b> | BAS=N52E24S52W24Area:1248;FOP=S12E24N12W24Area:288;WDD=W8N16E8S16Area:128;FUS=N52E24S52W24Area:1248;FOP=W8S12E8N12Area:96;FOP=W12S12E12N12Area:144;OEU=Area:1248;FOP=S12E4N12W4Area:48;TotalArea:4448 |     |         |

| LAND INFORMATION          |          |              |          |       |              |         |           |                                   |           |                 |                  |           |              |                     |            |                |            |
|---------------------------|----------|--------------|----------|-------|--------------|---------|-----------|-----------------------------------|-----------|-----------------|------------------|-----------|--------------|---------------------|------------|----------------|------------|
| HIGHEST AND BEST USE      | USE CODE | LOCAL ZONING | FRONTAGE | DEPTH | DEPTH / SIZE | LND MOD | COND FACT | OTHER ADJ/NOTES<br>RF AC LC TO OT | ROAD TYPE | LAND UNIT PRICE | TOTAL LAND UNITS | UNIT TYPE | TOTAL ADJUST | ADJUSTED UNIT PRICE | LAND VALUE | OVERRIDE VALUE | LAND NOTES |
| SINGLE FAMILY RESIDENTIAL | 0100     |              | 0        | 0     | 3.0500       | 4       | 1.0000    | +00 +00 +00 +00 +00               | RP        | 15,000.00       | 0.480            | AC        | 3.050        | 45,750.00           | 21960      |                |            |
| TOTAL MARKET LAND DATA    |          |              |          |       |              |         |           |                                   |           |                 | 0.48             |           |              |                     | 21960      |                |            |
| TOTAL PRESENT USE DATA    |          |              |          |       |              |         |           |                                   |           |                 |                  |           |              |                     |            |                |            |

**6674-01-15-5395-**

7/15/2026 5:51:06 AM.