

THE MYRNA & BERNARD HOLZMAN TRUST C/O LAURENCE HOLZMAN

27 INDIANOLA LN
541003

PLAT: 00004/02288 UNIQ ID 13202
ID NO:

Parcel ID: 6691-00-36-2500-

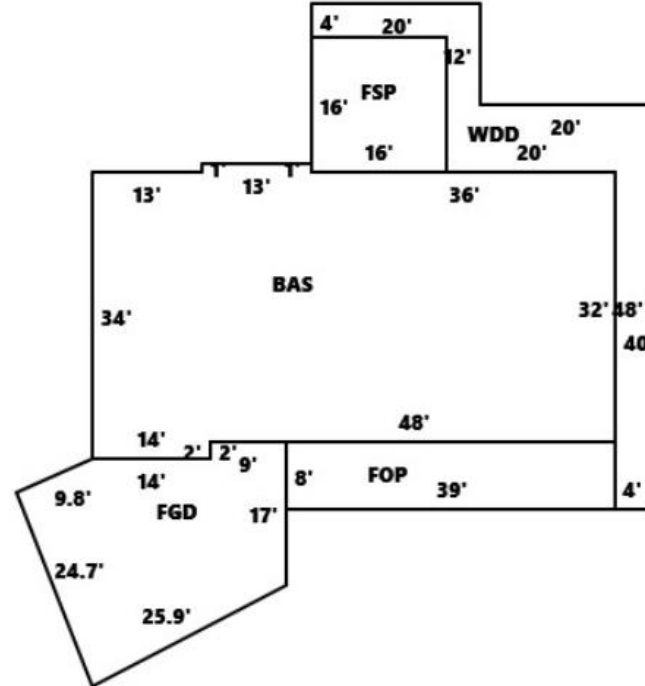
SPLIT FROM ID

Reval Year: 2021 Tax Year: 2027
Appraised By 28 on 01/01/2021 21300 ALARKA HIGHLANDS

CARD NO. 1 of 1
1.8900 AC
TW-20 CI- FR-AL

SRC=
AT- LAST ACTION 20251002

| CONSTRUCTION DETAIL | | MARKET VALUE | | | | | DEPRECIATION | | | | | CORRELATION OF VALUE | | | | |
|-----------------------------------|---------|---------------------------------|-----------|-------|-----------|--------|--------------|------|------|--------|---------|---|--------------------------------|----------------------------|--|--|
| | USE | MOD | Eff. Area | QUAL | BASE RATE | RCN | EYB | AYB | | NORM | | CREDENCE TO MARKET | | | | |
| Foundation | 3 | | | | | | | | | | 0.09000 | | | | | |
| Continuous/Footing | 5.00 | 01 | 01 | 3,012 | 171 | 155.61 | 474322 | 2012 | 2012 | % GOOD | 91.0 | | | | | |
| Sub Floor System | 4 | TYPE: SINGLE FAMILY RESIDENTIAL | | | | | | | | | | DEPR. BUILDING VALUE - CARD 431,630 | | | | |
| Plywood | 8.00 | STYLE: 2 - 1.5 STORIES | | | | | | | | | | DEPR. OB/XF VALUE - CARD 107,630 | | | | |
| Exterior Walls | 07 | | | | | | | | | | | MARKET LAND VALUE - CARD 107,630 | | | | |
| Cement Fiber Siding | 22.00 | | | | | | | | | | | TOTAL MARKET VALUE - CARD 539,260 | | | | |
| Roofing Structure | 06 | | | | | | | | | | | TOTAL APPRAISED VALUE - CARD 539,260 | | | | |
| Irregular/Cathedral | 14.00 | | | | | | | | | | | TOTAL APPRAISED VALUE - PARCEL 539,260 | | | | |
| Roofing Cover | 10 | | | | | | | | | | | TOTAL PRESENT USE VALUE - LAND 0 | | | | |
| 310 Shingle | 10.00 | | | | | | | | | | | TOTAL VALUE DEFERRED - PARCEL 0 | | | | |
| Interior Wall Construction | 5 | | | | | | | | | | | TOTAL TAXABLE VALUE - PARCEL \$ 539,260 | | | | |
| Drywall/Sheetrock | 27.00 | | | | | | | | | | | PRIOR APPRAISAL | | | | |
| Interior Wall Construction | 6 | | | | | | | | | | | PERMIT | | | | |
| Custom/Log Interior | 0.00 | | | | | | | | | | | BUILDING VALUE 431,630 | | | | |
| Interior Floor Cover | 12 | | | | | | | | | | | OBXF VALUE 0 | | | | |
| Hardwood | 12.00 | | | | | | | | | | | LAND VALUE 107,630 | | | | |
| Interior Floor Cover | 15 | | | | | | | | | | | PRESENT USE VALUE 0 | | | | |
| Hard Tile | 0.00 | | | | | | | | | | | DEFERRED VALUE 0 | | | | |
| Heating Fuel | 04 | | | | | | | | | | | TOTAL VALUE 539,260 | | | | |
| Electric | 2.00 | | | | | | | | | | | ROUT: WTRSHD: | | | | |
| Heating Type | 10 | | | | | | | | | | | SALES DATA | | | | |
| Heat Pump | 4.00 | | | | | | | | | | | OFF. RECORD | | | | |
| Air Conditioning Type | 03 | | | | | | | | | | | BOOK | | | | |
| Central | 5.00 | | | | | | | | | | | PAGE | | | | |
| Bedrooms/Bathrooms/Half-Bathrooms | 4/2/1 | | | | | | | | | | | DATE | | | | |
| Bedrooms | 15.000 | | | | | | | | | | | MO | | | | |
| BAS - 3 FUS - 1 LL - 0 | | | | | | | | | | | | YR | | | | |
| Bathrooms | | | | | | | | | | | | DEED | | | | |
| BAS - 2 FUS - 0 LL - 0 | | | | | | | | | | | | TYPE | | | | |
| Half-Bathrooms | | | | | | | | | | | | O/U | | | | |
| BAS - 1 FUS - 0 LL - 0 | | | | | | | | | | | | V/I | | | | |
| Office | | | | | | | | | | | | INDICATE | | | | |
| BAS - 0 FUS - 0 LL - 0 | 0 | | | | | | | | | | | SALES PRICE | | | | |
| TOTAL POINT VALUE | 124.000 | | | | | | | | | | | 0499 0013 10 2021 WD Q I 590,000 | | | | |
| BUILDING ADJUSTMENTS | | | | | | | | | | | | | 0391 0326 3 2011 WD Q V 95,000 | | | |
| Quality | 5 | GOOD/CU | 1.25 | | | | | | | | | | | 0417 0875 11 2013 WD C I 0 | | |
| Shape/Design | 4 | Moderate | 1.10 | | | | | | | | | | | 0389 0478 12 2010 X V 0 | | |
| TOTAL ADJUSTMENT FACTOR 1.380 | | | | | | | | | | | | | 0384 0906 6 2010 X V 0 | | | |
| TOTAL QUALITY INDEX 171 | | | | | | | | | | | | | HEATED AREA 2,473 | | | |



| OFF. RECORD | DATE | DEED | INDICATE | |
|-------------|------|------|----------|-------------|
| BOOK | PAGE | MO | YR | SALES PRICE |
| 0499 | 0013 | 10 | 2021 | 590,000 |
| 0391 | 0326 | 3 | 2011 | 95,000 |
| 0417 | 0875 | 11 | 2013 | 0 |
| 0389 | 0478 | 12 | 2010 | 0 |
| 0384 | 0906 | 6 | 2010 | 0 |

NOTES
GEN:ADDED PICTURE,10/16/18
STR
GEN:HOME COMPLETE,2012

| SUBAREA | | | | CODE | QUALITY | DESCRIPTION | COUNT | LTH | WTH | UNITS | UNIT PRICE | ORIG % COND | BLDG # | --- | AYB | EYB | DEP SCH | OVR | % COND | OB/XF DEPR. VALUE | |
|------------------------------|-------|-----|--------|-------|---------|-------------------|-------|-----|-----|-------|------------|-------------|--------|-----|-----|-----|---------|-----|--------|-------------------|--|
| BAS | 2,025 | 100 | 315110 | | | TOTAL OB/XF VALUE | | | | | | | | | | | | | | | |
| FGD | 622 | 045 | 43571 | | | | | | | | | | | | | | | | | | |
| FOP | 312 | 035 | 16961 | | | | | | | | | | | | | | | | | | |
| FSP | 256 | 040 | 15872 | | | | | | | | | | | | | | | | | | |
| FUS* | 448 | 090 | 62711 | | | | | | | | | | | | | | | | | | |
| WDD | 464 | 020 | 14472 | | | | | | | | | | | | | | | | | | |
| FIREPLACE 8 - PREFAB W/STONE | | | | 5,625 | | | | | | | | | | | | | | | | | |
| SUBAREA TOTALS | | | | 4,127 | 474,322 | | | | | | | | | | | | | | | | |

BLDG DIMENSIONS: BAS=S34E14N2E48N32W36N1W13S1W13Area:2025;FGD=N17W9S2W14SW@23.96-9.85SE@68.63-24.7NE@27.55-25.94Area:622.5;FOP=S8W39N8E39Area:312;FSP=N16W16S16E16Area:256;WDD=W4N40W20N16W16N4E20S12E20S48Area:464;FUS=Area:448;TotalArea:4127.5

| LAND INFORMATION | | | | | | | | | | | | | | | | | |
|---|----------|--------------|----------|-------|--------------|---------|-----------|--------------------------------|-----------|-----------------|------------------|-----------|-------------|---------------------|------------|----------------|------------|
| HIGHEST AND BEST USE | USE CODE | LOCAL ZONING | FRONTAGE | DEPTH | DEPTH / SIZE | LND MOD | COND FACT | OTHER ADJ/NOTES RF AC LC TO OT | ROAD TYPE | LAND UNIT PRICE | TOTAL LAND UNITS | UNIT TYPE | TOTAL ADJST | ADJUSTED UNIT PRICE | LAND VALUE | OVERRIDE VALUE | LAND NOTES |
| SINGLE FAMILY RESIDENTIAL MOUNTAIN VIEW | 0121 | | 0 | 0 | 1.0000 | 0 | 1.7500 | SZ/LOCA | RG | 61,500.00 | 1.000 | LT | 1.750 | 107,625.00 | 107625 | 0 | 1.890AC |
| TOTAL MARKET LAND DATA | | | | | | | | | | | | | | | 107625 | | |
| TOTAL PRESENT USE DATA | | | | | | | | | | | | | | | | | |