

MCQUADE LINDA

30 SLEEPY BEAR RIDGE  
535090

PLAT: 00002/0881B UNIQ ID 8560  
ID NO:

Parcel ID: 6694-02-87-9553-

SPLIT FROM ID

Reval Year: 2021 Tax Year: 2027  
Appraised By 05 on 02/17/2021 23300 WHITTIER/OCONA ESTATES AREA

COUNTY TAX (100), RESIDENTIAL FEE (2)  
20-OR-541-C-ELA BLUE MIST MTN LT 35-37

CARD NO. 1 of 1  
1.5000 AC  
TW-20 CI- FR-TK

SRC=  
AT- LAST ACTION 20241115

| CONSTRUCTION DETAIL               |        |           | MARKET VALUE                                                                                                                                                                                                                           |     |           |      |           |        |      | DEPRECIATION |        | CORRELATION OF VALUE |                           |             |        |  |  |
|-----------------------------------|--------|-----------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|-----------|------|-----------|--------|------|--------------|--------|----------------------|---------------------------|-------------|--------|--|--|
| Foundation                        | 3      |           | USE                                                                                                                                                                                                                                    | MOD | Eff. Area | QUAL | BASE RATE | RCN    | EYB  | AYB          |        | NORM                 | 0.15000                   | CREDENCE TO | MARKET |  |  |
| Continuous/Footing                | 5.00   |           | 01                                                                                                                                                                                                                                     | 01  | 2,900     | 98   | 89.18     | 258623 | 2006 | 2006         | % GOOD |                      | 85.0                      |             |        |  |  |
| Sub Floor System                  | 4      |           | TYPE: SINGLE FAMILY RESIDENTIAL                                                                                                                                                                                                        |     |           |      |           |        |      |              |        |                      | Single Family Residential |             |        |  |  |
| Plywood                           | 8.00   |           | STYLE: 1 - 1.0 Story                                                                                                                                                                                                                   |     |           |      |           |        |      |              |        |                      |                           |             |        |  |  |
| Exterior Walls                    | 09     |           | <div><div><div>52'</div><div>8'</div><div>32'</div><div>52'</div><div>8'</div><div>26'</div><div>26'</div><div>26'</div><div>26'</div><div>26'</div><div>AOF</div><div>FDG</div><div>WDD</div><div>FOP</div><div>BAS</div></div></div> |     |           |      |           |        |      |              |        |                      |                           |             |        |  |  |
| Wood on Sheathing                 | 18.00  |           |                                                                                                                                                                                                                                        |     |           |      |           |        |      |              |        |                      |                           |             |        |  |  |
| Roofing Structure                 | 03     |           |                                                                                                                                                                                                                                        |     |           |      |           |        |      |              |        |                      |                           |             |        |  |  |
| Gable                             | 7.00   |           |                                                                                                                                                                                                                                        |     |           |      |           |        |      |              |        |                      |                           |             |        |  |  |
| Roofing Cover                     | 12     |           |                                                                                                                                                                                                                                        |     |           |      |           |        |      |              |        |                      |                           |             |        |  |  |
| Metal, Pre-Finish                 | 14.00  |           |                                                                                                                                                                                                                                        |     |           |      |           |        |      |              |        |                      |                           |             |        |  |  |
| Interior Wall Construction        | 5      |           |                                                                                                                                                                                                                                        |     |           |      |           |        |      |              |        |                      |                           |             |        |  |  |
| Drywall/Sheetrock                 | 23.00  |           |                                                                                                                                                                                                                                        |     |           |      |           |        |      |              |        |                      |                           |             |        |  |  |
| Interior Floor Cover              | 12     |           |                                                                                                                                                                                                                                        |     |           |      |           |        |      |              |        |                      |                           |             |        |  |  |
| Hardwood                          | 10.00  |           |                                                                                                                                                                                                                                        |     |           |      |           |        |      |              |        |                      |                           |             |        |  |  |
| Heating Fuel                      | 04     |           |                                                                                                                                                                                                                                        |     |           |      |           |        |      |              |        |                      |                           |             |        |  |  |
| Electric                          | 2.00   |           |                                                                                                                                                                                                                                        |     |           |      |           |        |      |              |        |                      |                           |             |        |  |  |
| Heating Type                      | 10     |           |                                                                                                                                                                                                                                        |     |           |      |           |        |      |              |        |                      |                           |             |        |  |  |
| Heat Pump                         | 4.00   |           |                                                                                                                                                                                                                                        |     |           |      |           |        |      |              |        |                      |                           |             |        |  |  |
| Air Conditioning Type             | 03     |           |                                                                                                                                                                                                                                        |     |           |      |           |        |      |              |        |                      |                           |             |        |  |  |
| Central                           | 5.00   |           |                                                                                                                                                                                                                                        |     |           |      |           |        |      |              |        |                      |                           |             |        |  |  |
| Bedrooms/Bathrooms/Half-Bathrooms |        |           |                                                                                                                                                                                                                                        |     |           |      |           |        |      |              |        |                      |                           |             |        |  |  |
| 3/2/0                             | 12.000 |           |                                                                                                                                                                                                                                        |     |           |      |           |        |      |              |        |                      |                           |             |        |  |  |
| Bedrooms                          |        |           |                                                                                                                                                                                                                                        |     |           |      |           |        |      |              |        |                      |                           |             |        |  |  |
| BAS - 3 FUS - 0 LL - 0            |        |           |                                                                                                                                                                                                                                        |     |           |      |           |        |      |              |        |                      |                           |             |        |  |  |
| Bathrooms                         |        |           |                                                                                                                                                                                                                                        |     |           |      |           |        |      |              |        |                      |                           |             |        |  |  |
| BAS - 2 FUS - 0 LL - 0            |        |           |                                                                                                                                                                                                                                        |     |           |      |           |        |      |              |        |                      |                           |             |        |  |  |
| Half-Bathrooms                    |        |           |                                                                                                                                                                                                                                        |     |           |      |           |        |      |              |        |                      |                           |             |        |  |  |
| BAS - 0 FUS - 0 LL - 0            |        |           |                                                                                                                                                                                                                                        |     |           |      |           |        |      |              |        |                      |                           |             |        |  |  |
| Office                            |        |           |                                                                                                                                                                                                                                        |     |           |      |           |        |      |              |        |                      |                           |             |        |  |  |
| BAS - 0 FUS - 0 LL - 0            | 0      |           |                                                                                                                                                                                                                                        |     |           |      |           |        |      |              |        |                      |                           |             |        |  |  |
| TOTAL POINT VALUE                 |        | 108.000   |                                                                                                                                                                                                                                        |     |           |      |           |        |      |              |        |                      |                           |             |        |  |  |
| BUILDING ADJUSTMENTS              |        |           |                                                                                                                                                                                                                                        |     |           |      |           |        |      |              |        |                      |                           |             |        |  |  |
| Quality                           | 3      | AVERAGE   | 1.00                                                                                                                                                                                                                                   |     |           |      |           |        |      |              |        |                      |                           |             |        |  |  |
| Shape/Design                      | 2      | Rectangle | 1.00                                                                                                                                                                                                                                   |     |           |      |           |        |      |              |        |                      |                           |             |        |  |  |
| Size                              | Size   | Size      | 0.91                                                                                                                                                                                                                                   |     |           |      |           |        |      |              |        |                      |                           |             |        |  |  |
| TOTAL ADJUSTMENT FACTOR           |        | 0.910     |                                                                                                                                                                                                                                        |     |           |      |           |        |      |              |        |                      |                           |             |        |  |  |
| TOTAL QUALITY INDEX               |        | 98        |                                                                                                                                                                                                                                        |     |           |      |           |        |      |              |        |                      |                           |             |        |  |  |

| PRIOR APPRAISAL                                 |         |    | PERMIT        |      |     |             |        |
|-------------------------------------------------|---------|----|---------------|------|-----|-------------|--------|
| BUILDING VALUE                                  | 219,830 |    | CODE          | DATE | NO. |             |        |
| OBXF VALUE                                      | 0       |    |               |      |     |             |        |
| LAND VALUE                                      | 45,000  |    |               |      |     |             |        |
| PRESENT USE VALUE                               | 0       |    |               |      |     |             |        |
| DEFERRED VALUE                                  | 0       |    | ROUT: WTRSHD: |      |     |             |        |
| TOTAL VALUE                                     | 264,830 |    |               |      |     |             |        |
| SALES DATA                                      |         |    |               |      |     |             |        |
| OFF. RECORD                                     | DATE    |    | DEED          | Q/U  | V/I | INDICATE    |        |
| BOOK                                            | PAGE    | MO | YR            | TYPE |     | SALES PRICE |        |
| 0450                                            | 0253    | 7  | 2017          | NWD  | C   | I           | 0      |
| 0448                                            | 0665    | 5  | 2017          | COMD | E   | I           | 0      |
| 0448                                            | 0662    | 5  | 2017          | QC   | C   | V           | 0      |
| 0410                                            | 0112    | 3  | 2013          | WD   | F   | I           | 10,500 |
| 0402                                            | 0488    | 6  | 2012          | WD   | C   | V           | 0      |
| HEATED AREA 2,340                               |         |    |               |      |     |             |        |
| NOTES                                           |         |    |               |      |     |             |        |
| GEN:NEW HOME BP#60755 GEN:ADDED FDG/OFFICE,2018 |         |    |               |      |     |             |        |

| SUBAREA        |       |     |        | CODE | QUALITY | DESCRIPTION | COUNT   | LTH | WTH | UNITS | UNIT PRICE | ORIG % COND | BLDG # | --- | AYB | EYB | DEP SCH | OVR | % COND | OB/XF DEPR. VALUE |
|----------------|-------|-----|--------|------|---------|-------------|---------|-----|-----|-------|------------|-------------|--------|-----|-----|-----|---------|-----|--------|-------------------|
| AOF            | 676   | 110 | 66350  |      |         |             |         |     |     |       |            |             |        |     |     |     |         |     |        |                   |
| BAS            | 1,664 | 100 | 148396 |      |         |             |         |     |     |       |            |             |        |     |     |     |         |     |        |                   |
| FDG            | 676   | 045 | 27111  |      |         |             |         |     |     |       |            |             |        |     |     |     |         |     |        |                   |
| FOP            | 416   | 035 | 13020  |      |         |             |         |     |     |       |            |             |        |     |     |     |         |     |        |                   |
| WDD            | 208   | 020 | 3746   |      |         |             |         |     |     |       |            |             |        |     |     |     |         |     |        |                   |
| SUBAREA TOTALS |       |     |        |      |         |             |         |     |     |       |            |             |        |     |     |     |         |     |        |                   |
|                |       |     |        |      | 3,640   |             | 258,623 |     |     |       |            |             |        |     |     |     |         |     |        |                   |

BLDG DIMENSIONS|BAS=N52E32S52W32Area:1664;WDD=S8W26N8E26Area:208;FOP=N52E8S52W8Area:416;FDG=E26S26W26N26Area:676;AOF=S26E26N26W26Area:676;TotalArea:3640

| HIGHEST AND BEST USE      | USE CODE | LOCAL ZONING | FRONTAGE | DEPTH | DEPTH / SIZE | LND MOD | COND FACT | OTHER ADJ/NOTES RF AC LC TO OT | ROAD TYPE | LAND UNIT PRICE | TOTAL LAND UNITS | UNIT TYPE | TOTAL ADJST | ADJUSTED UNIT PRICE | LAND VALUE | OVERRIDE VALUE | LAND NOTES |
|---------------------------|----------|--------------|----------|-------|--------------|---------|-----------|--------------------------------|-----------|-----------------|------------------|-----------|-------------|---------------------|------------|----------------|------------|
| SINGLE FAMILY RESIDENTIAL | 0100     |              | 0        | 0     | 2.1000       | 4       | 0.9500    | +00 -05 +00 +00 +00            | RG        | 15,000.00       | 1.500            | AC        | 2.000       | 30,000.00           | 45000      | 0              |            |
| TOTAL MARKET LAND DATA    |          |              |          |       |              |         |           |                                |           |                 | 1.5              |           |             |                     | 45000      |                |            |
| TOTAL PRESENT USE DATA    |          |              |          |       |              |         |           |                                |           |                 |                  |           |             |                     |            |                |            |

6694-02-87-9553-8/29/2026 2:37:21 AM.